

**POLITICAL COMMITTEE**  
**CITY/TOWN OF**  
**CAMPAIGN FINANCE REPORT**  
**2011 August/November Regular Election**

FOR OFFICE USE ONLY

*A. Ogilvie*  
9/20/11 - 8 AM

1. Full Name of Committee  
Judy Blackburn for District 2  
Address  
16452 W. Monteverde Lane  
City Surprise, Az ZIP Code 85374 County Maricopa Phone \_\_\_\_\_  
2. Sponsoring Organization or Candidate and office  
Judy Blackburn for Dist. 2  
Name of Candidate and Office Sought (if applicable)  
jblackburn10@cox.net  
E-Mail Address \_\_\_\_\_ Fax # \_\_\_\_\_

3A. ID#

Dist. 2-2011-02

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- ☐ January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2010 ..... January 1, 2011 and January 31, 2011
- ☐ June 30 Report - For Period of January 1, 2011 thru May 31, 2011 ..... June 1, 2011 and June 30, 2011
- ☐ Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 ..... August 11, 2011 and August 18, 2011
- ☒ Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 ..... September 20, 2011 and September 29, 2011
- ☐ Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 ..... October 20, 2011 and October 27, 2011
- ☐ Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 ..... November 29, 2011 and December 8, 2011
- ☐ \*\*January 31, Report - For Period of November 29, 2011 thru December 31, 2012 ..... January 1, 2013 and January 31, 2013

5. **SUMMARY**

	<b>Column A Total This Reporting Period</b>	<b>Column B Election Period Total To Date</b>
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		<u>0</u>
5b Cash on Hand at the Beginning of this Reporting Period	<u>248.06</u>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<u>350.00</u>	<u>2770.00</u>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	<u>598.06</u>	<u>2770.00</u>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		<u>0</u>
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<u>547.27</u>	<u>2719.21</u>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	<u>50.79</u>	<u>50.79</u>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Judy Blackburn for Dist. 2  
 3. Report covering period from 8-11-11 Thru 9-19-11

2. ID# Dist. 2-2011-02

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	<input checked="" type="checkbox"/>	200.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	<input checked="" type="checkbox"/>	100.00
(c) Political Committees (Total from Schedule B)	<input checked="" type="checkbox"/>	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	<input checked="" type="checkbox"/>	300.00
(e) Refund of contributions (Total from Schedule F-2)	<input checked="" type="checkbox"/>	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	<input checked="" type="checkbox"/>	300.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	350.00	2470.00
(b) All other loans (Total from Schedule C-1)	<input checked="" type="checkbox"/>	0
(c) Total Loans [add 5(a) and 5(b)]	350.00	2470.00
6. In-kind contributions (Total from Schedule E)	<input checked="" type="checkbox"/>	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	<input checked="" type="checkbox"/>	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	350.00	2770.00
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).	<input checked="" type="checkbox"/>	0
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	547.27	2719.21
10. Independent Expenditures (Total from Schedule D-1)	<input checked="" type="checkbox"/>	0
11. Value of In-kind expenditures (Total from Schedule E)	<input checked="" type="checkbox"/>	0
12. Loans made by reporting committee (Total from Schedule D-2)	<input checked="" type="checkbox"/>	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	<input checked="" type="checkbox"/>	0
(b) Repayment of all other loans (Total from Schedule D-5)	<input checked="" type="checkbox"/>	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	<input checked="" type="checkbox"/>	0
14. Transfers to other political committees (Total from Schedule D-6)	<input checked="" type="checkbox"/>	0
15. Any other disbursement (Total from Schedule D-7)	<input checked="" type="checkbox"/>	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	547.27	2719.21
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	<input checked="" type="checkbox"/>	0
18. Total disbursements [subtract line 17 from line 16]	547.27	2719.21
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	<input checked="" type="checkbox"/>	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Judy Blackburn

Type or Print Name of Treasurer

Judy Blackburn

Signature of Treasurer or Candidate or Designating Individual

9-13-11

Date

# CANDIDATE LOANS

SCHEDULE C

1. Committee Name JUDY BLACKBURN FOR DIST. 2 2. ID # DIST. 2-2011-02  
 3. Report covering period from AUGUST 11, 2011 thru SEPTEMBER 19, 2011

4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP JUDY BLACKBURN			
	16452 W. MONTEVERDE LN. SURPRISE, AZ 85374			
	DESCRIPTION DEPOSIT	09-13-11	350.00	
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			

5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C  
 [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] 350.00

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name JUDY BLACKBURN FOR DIST 22. ID# DIST. 2-2011-023. Report covering period from AUGUST 11, 2011 thru SEPTEMBER 19, 2011

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE					
a	Name <u>SURPRISE CITY HALL</u> Street Address  City <u>SURPRISE</u> State <u>AZ</u> Zip <u>85374</u> Description of Items or Services Purchased <u>CD DSK DIST. ELECTION</u>			<u>08-11-11</u>	<u>10.00</u>
b	Name <u>SIGNS &amp; GRAPHICS</u> Street Address <u>824 N. 99TH AVE</u> City <u>AVONDALE</u> State <u>AZ</u> Zip <u>85323</u> Description of Items or Services Purchased <u>FLYERS &amp; SIGNS</u>			<u>09-13-11</u>	<u>530.27</u>
c	Name <u>DESERT SCHOOLS FEDERAL CREDIT UNION</u> Street Address <u>16772 BELL RD.</u> City <u>SURPRISE</u> State <u>AZ</u> Zip <u>85374</u> Description of Items or Services Purchased <u>BANK FEE</u>			<u>08-15-11</u>	<u>7.00</u>
d	Name  Street Address  City  State  Zip  Description of Items or Services Purchased 				
e	Name  Street Address  City  State  Zip  Description of Items or Services Purchased 				
f	Name  Street Address  City  State  Zip  Description of Items or Services Purchased 				
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]					<u>547.27</u>